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## MEMBER APPLICATION ~ 2024

NAME OF BUSINESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ CONTACT \_\_\_\_\_

EMAIL \_\_\_\_\_

WEBSITE \_\_\_\_\_

BUSINESS CATEGORY \_\_\_\_\_

NUMBER OF FULL TIME EMPLOYEES \_\_\_\_\_ TODAY'S DATE \_\_\_\_\_

- 1) How do you prefer correspondence?  Email  Mail
- 2) Would you like to schedule a chamber mixer at your business? Date \_\_\_\_\_
- 3) Are you interested in being a Board of Director?  YES  NO
- 4) Do you wish to accept Valley Gift Certificates?  YES  NO
- 5) Are you interested in offering a Member 2 Member Discount?  YES  NO

Your discount will be: \_\_\_\_\_

- 6) For new/relocated/remodeled businesses, when would you want to host your ribbon cutting? (Must be scheduled within one year or opening/relocating or remodeling.)  
Date: \_\_\_\_\_

Thank You for your continued support!

### 2024 DUES STRUCTURE

Association/Non for profit..... **\$100**  
 Sole Proprietor/Owner/Operator..... **\$100**  
 2-10 Employees..... **\$180**  
 11-25 Employees..... **\$290**  
 26-50 Employees..... **\$490**  
 51-150..... **\$610**  
 150+..... **\$720**

For additional information, contact:  
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